

FiveCountyBoardofRealtors@gmail.com

By signing the application for this scholarship, I agree that I completed the 5 following items. 1. I met the requirements of outstanding performance in academic achievement with a GPA of 2.5 or greater and that I give my permission for the committee to request a copy of my high school grades. 2. I am a graduating senior enrolling as a full-time freshman at a certified 2 year college or 4 year university. 3. If granted the scholarship, I promise to use the funds for tuition, room & board or to purchase required text books. 4. I have also attached the required 2-5 page essay, entitled, “Why Homeownership is Important to Me?” 5. I have turned all documents in prior to 11:59 pm on April 15, 2018. E-mail: or Mail:   
   
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature of Applicant Date

Five County Board of Realtors   
Attn: Scholarship Committee  
PO Box 534, Nevada, MO 64772

\*\*Deadline - April 15, 2018

Scholarship Application

School Activities (Check those you were involved in and identify the number of years)

|  |  |  |
| --- | --- | --- |
| Band \_\_\_\_\_yrs. | Golf \_\_\_\_\_yrs. | Track \_\_\_\_\_yrs. |
| Basketball \_\_\_\_\_yrs. | Nat. Honor Soc \_\_\_\_\_yrs. | Vocal Music \_\_\_\_\_yrs. |
| Cheerleader \_\_\_\_\_yrs. | School Musical \_\_\_\_\_yrs. | Volleyball \_\_\_\_\_yrs. |
| Class Officer \_\_\_\_\_yrs. | Softball \_\_\_\_\_yrs. | Wrestling \_\_\_\_\_yrs. |
| Dance Team \_\_\_\_\_yrs. | Speech \_\_\_\_\_yrs. | Yearbook \_\_\_\_\_yrs. |
| FBLA \_\_\_\_\_yrs. | Student Council \_\_\_\_\_yrs. | \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_yrs. |
| FFA \_\_\_\_\_yrs. | Show Choir \_\_\_\_\_yrs. | \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_yrs. |
| Football \_\_\_\_\_yrs. | Speech & Debate \_\_\_\_\_yrs. | \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_yrs. |

Paid Work Experiences (List most recent experiences first)  
 Business Job From To  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Personal Data:  
 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA/ACT Score: \_\_\_\_\_\_\_\_\_\_\_

Do you have a family member who is/was a member of the 5 County Board or MLS? \_\_\_yes \_\_\_no  
 Identity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Community Involvement (List Community Activities Including Volunteering and Organizations)  
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