

FiveCountyBoardofRealtors@gmail.com

By signing the application for this scholarship, I agree that I completed the 5 following items. 1. I met the requirements of outstanding performance in academic achievement with a GPA of 2.5 or greater and that I give my permission for the committee to request a copy of my high school grades. 2. I am a graduating senior enrolling as a full-time freshman at a certified 2 year college or 4 year university. 3. If granted the scholarship, I promise to use the funds for tuition, room & board or to purchase required text books. 4. I have also attached the required 2-5 page essay, entitled, “Why Homeownership is Important to Me?” 5. I have turned all documents in prior to 11:59 pm on April 15, 2018. E-mail: or Mail:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Signature of Applicant Date

Five County Board of Realtors
Attn: Scholarship Committee
PO Box 534, Nevada, MO 64772

\*\*Deadline - April 15, 2018

Scholarship Application

School Activities (Check those you were involved in and identify the number of years)

|  |  |  |
| --- | --- | --- |
|  Band \_\_\_\_\_yrs. |  Golf \_\_\_\_\_yrs. |  Track \_\_\_\_\_yrs. |
|  Basketball \_\_\_\_\_yrs. |  Nat. Honor Soc \_\_\_\_\_yrs. |  Vocal Music \_\_\_\_\_yrs. |
|  Cheerleader \_\_\_\_\_yrs. |  School Musical \_\_\_\_\_yrs. |  Volleyball \_\_\_\_\_yrs. |
|  Class Officer \_\_\_\_\_yrs. |  Softball \_\_\_\_\_yrs. |  Wrestling \_\_\_\_\_yrs. |
|  Dance Team \_\_\_\_\_yrs. |  Speech \_\_\_\_\_yrs. |  Yearbook \_\_\_\_\_yrs. |
|  FBLA \_\_\_\_\_yrs. |  Student Council \_\_\_\_\_yrs. |  \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_yrs. |
|  FFA \_\_\_\_\_yrs. |  Show Choir \_\_\_\_\_yrs. |  \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_yrs. |
|  Football \_\_\_\_\_yrs. |  Speech & Debate \_\_\_\_\_yrs. |  \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_yrs. |

Paid Work Experiences (List most recent experiences first)
 Business Job From To
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal Data:
 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA/ACT Score: \_\_\_\_\_\_\_\_\_\_\_

Do you have a family member who is/was a member of the 5 County Board or MLS? \_\_\_yes \_\_\_no
 Identity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Community Involvement (List Community Activities Including Volunteering and Organizations)
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